

THE NATURAL LAW

Man has the natural law inscribed in his conscience. The Natural Law is the Law of God that tends to good; it is the only true one that ensures the happiness of man, for it shows him what he should or should not do, and he only suffers because he disobeys it. That is to say, this Law is the distinction between good and evil.

However, as Man denies and forgets it, the Creator has brought his messengers to remind us of it in every age. Jesus was one of His messengers, coming from the "FATHER'S HOUSE ARE MANY MANSIONS".

THE TEACHINGS OF JESUS

Mt 5: 14-15: "You are the light of the world. A city built on a hill cannot be hid. **No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.**" (*Mk 4:21, Lk 8:16, Lk 11:33*)

TEACHINGS ABOUT REINCARNATION

The teachings of Jesus that have not been put on a candlestick so that they will give light to all that are in the house are related to the plurality of existences-reincarnation-which shows our eternal life as a soul or spirit subjected to the law of progress and the law of cause and effect.

The teachings destined to a prudent man (Mt 7:24) so that he can carry them out and better himself morally were left under the bushel for about 1500 and 1800 years because of the hidings of the Gospel.

Mt 11: 11-15: "Truly I tell you, among those born of women no one has arisen greater than John the Baptist¹; yet the least in the kingdom of heaven is greater than he². From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the prophets and the law

¹ It indicates the different levels of moral development on the planet as a result of the spiritual evolution of Man attained through the successive lives -plurality of existences.

² It shows that the highest morally advanced person on the planet is morally lower than the lowest morally one in a more evolved world.

prophesied until John came; and if you are willing to accept it, he is Elijah who is to come³. Let anyone with ears listen!" (Lk 7:18-28)

Mt 16: 13-17: Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven." (Mk 8:27-30, Lk 9:18-21)

Mt 17: 9-13: As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." And the disciples asked him, "Why, then, do the scribes say that Elijah must come first?" He replied, "Elijah is indeed coming and will restore all things; but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased. So also the Son of Man is about to suffer at their hands." Then the disciples understood that he was speaking to them about John the Baptist. (Mk 9:9-13)

Mt 26: 52: Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword."

Jn 3:1-12: Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born again." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born

³ The prophet Elias was reincarnated in another body as John the Baptist.

of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born again.

The word **water** represented the nature of matter; just as the word *Spirit* represented the nature of intelligence.

Jesus reveals that Man -a soul with a physical body- has two heritages: the physical one transmitted from his parents who give him his body -the temporal garment of soul- (what is born of flesh is flesh) and **the spiritual one**, proper of each being, that is the moral and intellectual knowledge acquired through the successive past lives -reincarnation- (what is born of spirit is spirit).

TEACHINGS ABOUT THE FULFILLMENT OF THE NATURAL LAW

Mt 5: 17-19: “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.”

If we analyse the contents of the law contained in The Old Testament which Jesus came to confirm, we can see: ***Exodus 20:3- 6***

³“You shall not make for yourself an idol,

⁴whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth

⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject

me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.”

Jesus’s mission was to enlighten and moralize us. **Contrary to his teachings**, images have been put at the altar so that the faithful would honor and worship them. This is similar to the cult of the pagans in the ancient times.

This fact deviates the sense of Jesus’s teachings which are to carry out his moral teachings.

The faithful have been guided by what their “masters” have said so far, which means “putting the light under the bushel”, and this is contrary to the teachings of Jesus.

“Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” (Mt 15:14)

Mt 5:43- 48: You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, **Love your enemies** and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? **Be perfect, therefore, as your heavenly Father is perfect.” (Lk 6:29-35)**

Mt 6:14-15: **For if you forgive others their trespasses, your heavenly Father will also forgive you;** but if you do not forgive others, neither will your Father forgive your trespasses.

Mt 7:12: **“In everything do to others as you would have them do to you; for this is the law and the prophets.” (Lk 6:31)**

Mt 7:21: “Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.” **(Lk 6.46, Lk 13:26-27)**

Mt 7:24- 27:"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell- and great was its fall!" *(Lk 6:47-49)*

Mt 18:21-22: Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy seven times. (Lk 17:4)

Mt 18:23- 35: For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. **So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."**

Mt 19:16- 21: Then someone came to him and said, "Teacher, what good deed must I do to have eternal life? And he said to him, "Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments." He said to him, "Which ones?" And Jesus said, "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; Honor your father and mother; also, You shall love your neighbor as yourself." The young man said to him, "I have kept all these; what do I still lack?" Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give the

money to the poor, and you will have treasure in heaven; then come, follow me." (**Mk 10:17-22, Lk 18:18-23**)

Mt 22:36-40: "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." (**Mk 12:28-31 Lk 10:25-28**)

Mt 5:23-24: "So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first **be reconciled to your brother or sister**, and then come and offer your gift."

Mt 5:37: "Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Mt 6:3-4: "But when you give alms, **do not let your left hand know what your right hand is doing**, so that your alms may be done in secret; and your Father who sees in secret will reward you."

Mt 6:19-21: "**Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.**" (**Lk 12:33-34**)

Mt 6:24: "No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. **You cannot serve God and wealth.**" (**Lk 16:13**)

Mt 6:31-34: "Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. **But strive first for the kingdom of God and his righteousness, and all these**

things will be given to you as well. "So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today."

Mt 7:1-5: "Do not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye." *(Mk 4:24, Lk 6:37-42)*

Mt 7:7-11: "Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for bread, will give a stone? Or if the child asks for a fish, will give a snake? **If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!** *(Lk 11:9 -13)*

Mt 9:36-37: When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, **"The harvest is plentiful, but the laborers are few.**

Mt 10:8: "Cure the sick, raise the dead, cleanse the lepers, cast out demons. **You received without payment; give without payment".** *(Mk 6:7, Mk 14:15, Lk 9:1)*

Mt 10:11-14: "Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. *(Mk 6:10-11, Lk 9: 4-5, Lk 10:5-12)*

Mt 10:16: "See, I am sending you out like sheep into the midst of wolves; **so be wise as serpents and innocent as doves.**" *(Lk 10:3)*

Mt 10:22: And you will be hated by all because of my name. But the one who endures to the end will be saved. *(Mk 13:9- 13, Lk 21:12-19)*

Mt 10:27-28: What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. **Do not fear those who kill the body but cannot kill the soul;** rather fear him who can destroy both soul and body in hell. *(Mk 4:22, Lk 12:2-7, Lk 8:17)*

Mt 10:32-33: "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven but whoever denies me before others, I also will deny before my Father in heaven. *(Mk 8:38, Lk 9:26, Lk 12:8-9)*

Mt 10:34-36: "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household." *(Lk 12:51-53)*

Mt 10:37-39: **"Whoever loves father or mother more than me is not worthy of me;** and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it. *(Mk 8:34-35, Lk 9:23-24, Lk 14:26-27, Lk 17:33, Jn 12:25)*

Mt 12:30: "Whoever is not with me is against me, and whoever does not gather with me scatters."

Mt 12:33-37: "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; **for the tree is known by its fruit.** You brood of vipers! How can you speak good things, when you are evil? For out of the abundance of the heart the mouth speaks. The good person brings good things out of a good treasure, and the evil person brings evil things out of an evil treasure. I tell you, on the day of judgment you will have to give an account for every careless word you utter; for by your words you will be justified, and by your words you will be condemned." *(Mt 7:16-20, Lk 6:43-45)*

Mt 12:46-50: While he was still speaking to the crowds, his mother and his brothers were standing outside, wanting to speak to him. Someone told him, "Look, your mother and your brothers are standing outside, wanting to speak to you." But to the one who had told him this, Jesus replied, "Who is my mother, and who are my brothers?" And pointing to his disciples, he said, "Here are my mother and my

brothers! **For whoever does the will of my Father in heaven is my brother and sister and mother.** (Mk 3:31-35, Lk 8:19-25)

Mt 13:3-9: And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. (Mk 4:3-9, Lk 5:8)

Mt 13:11-17: He answered, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.' With them indeed is fulfilled the prophecy of Isaiah that says: 'You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn -and I would heal them.' But blessed are your eyes, for they see, and your ears, for they hear. (Mk 4:10-12 and 25, Lk 8: 9-10 and 18)

Mt 15:7-9: "Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it. You hypocrites! Isaiah prophesied rightly about you when he said: '*This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.*'" (Mk 7:1-7)

Mt 15:10-20: Then he called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For

out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." (**Mk 7:1-23**)

Mt 16:25-26: For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? (**Mt 10:38-39, Lk 14:27, Lk 17:33, Jn 12:25-26**)

Mt 18:15-18: "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (**Lk 17:3**)

Mt 18:19-20: "Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Mt 19:23-24: Then Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, **it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.**" (**Mk 10:23-27, Lk 18:24-27**)

Mt 19:27-29: Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. (**Mk 10:28-31, Lk 18: 28-30**).

Mt 20:24-28: When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever

wishes to be first among you must be your slave; just **as the Son of Man came not to be served but to serve**, and to give his life a ransom for many." (*Mk 10:41-45, Lk 22:24-27*)

Mt 22:19-23: "Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away. The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question." (*Mk 12:13-17, Lk 20:20-26*)

Mt 22:28-32: In the resurrection, then, whose wife of the seven will she be? For all of them had married her." Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead, but of the living." (*Mk 12:18-27, Lk 20:27-40*)

Mt 23:1-12: Then Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. **But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father -the one in heaven.** Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. **All who exalt themselves will be humbled, and all who humble themselves will be exalted.**"

Mt 23:37-39: "Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house

is left to you, desolate. For I tell you, you will not see me again until you say, 'Blessed is the one who comes in the name of the Lord.' (**Lk 13:34-35**)

Mt 25:29- 30: "For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth." (**Lk 19:12-17**)

INTERVENTION OF THE POSITIVE SPIRITUAL WORLD IN THE CORPOREAL WORLD

Mt 10:20: "For it is not you who speak, but the Spirit of your Father speaking through you." (**Mk 13:9-13, Lk 21:12-19**)

TO CONCLUDE

According to Jesus' teachings, it is assumed that Man as a soul or spirit is subjected to the law of progress until he reaches perfection, that is to say, until he approaches the divine nature.

The intellectual and moral progress of man is fulfilled through a succession of lives (plurality of existences or reincarnation) in each of which he has a new physical body that is the envelope of the soul. When his body dies, Man continues living as a soul or spirit and after some time, he takes another body again and so successively until he reaches perfection. In this way, the intellectual and moral differences among men are accounted for.

"BE PERFECT AS OUR HEAVENLY FATHER IS"

To reach perfection, we need to watch our thoughts and behaviour as we are ruled by the natural law or the law of cause and effect. It follows, therefore, that all the evil or damage caused upon our brother will rebound on us in the present existence, in the spiritual world or in a new corporeal existence. Although, in some cases, the afflictions we suffer may be due to trials that make our progress, in some other cases, they may be due to the suffering we inflicted to our "enemies" in another existence so that it rebounds on us the wrong we did to others. God let us experience this because this is **natural justice** and we can make up for our past time. This accounts for the phrase: **"LOVE OUR ENEMIES."**

That's why it is important for us to adjust our behavior to these moral teachings of the sense of life so that in this existence or in the future ones (incarnations) we won't suffer the **"weeping and gnashing of teeth"** as Jesus said. **(Mt 25:29-30)**

IF ONLY WE KNEW THE EVIL AS EVIL, WE WOULDN'T ACT EVIL.

All the harm we cause upon our brothers is suffering we inflict upon us which, like it or not, must be compensated (expiation).

Because of natural justice, by thinking and behaving ill, we become our **own enemy**.

It follows that Man should put into practice the moral teachings that Jesus gave him and when he wants to communicate with God and *whenever you pray, go into your room and shut the door and pray to your Father who is in secret (Mt 6:6)*, and the Father will listen to him. We don't need any go- betweens /mediators or special place for it like **a rite , an image, a church, or a priest** because these practices are against Jesus' teachings, and therefore, they have contributed to put ***the light under the bushel.***

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